## **UNOFFICIAL CO**

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/29/2003 10:02 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14488263

The undersigned certifies that it is the present owner of a mortgage made by MIRZO SEKIROVIK & MERI BEKIROVIK

to MORTGAGE GOLD

bearing the date 00/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010308617 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:713 BARNSDALE

LA GRANGE PARK, IL 60526

Milagro, Martinez Notary Public, Strue of Florida Commission Exc. D-# DD17222

Bonded through Florida Notary Assn., Inc

. Dr. 16, 2006

PIN# 15-33-229-007 dated 04/09/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO

HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me 01 04/09/03 the Asst. Vice President

by Danielle Brosnan of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NFC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TM

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

14488263

LOT 7 IN BLOCK 17 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office