

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/29/2003 10:02 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:3051889469

The undersigned certifies that it is the present owner of a mortgage made by **JAMES S MALTMAN AND MARIANNE W MALTMAN** to **BADGER CAPITAL MORTGAGE, INC** bearing the date 02/16/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94180764. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:600 ASH ST WINNETKA, IL 60093
PIN# 05-21-129-013

dated 04/30/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/30/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Expires Dec.16, 2006
DD12228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 XY 44633 WS

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EXHIBIT 'A'

3051889469

THE NORTHEAST 1/4 OF BLOCK 65 (EXCEPT THE WEST 87 FEET
THEREOF AND EXCEPT THE SOUTH 5 FEET THEREOF) IN THE VILLAGE
OF WINNETKA IN SECTION 20 AND 21, TOWNSHIP 42 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office