## **UNOFFICIAL COPY**

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255





## **Satisfaction**

LOAN SERVICING CENTER #:400159782 "COOPER" Lender ID:S06/1000135096 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that Chase Manhattan Bank as Trustee of Mortgage Pass-Through Certificate Series 2001-HE8, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT COOPER AND LAWN M. COOPER, HUSBAND AND WIFE

Original Mortgagee: FIRST GUARANTY MORTG/ GE CORPORATION

Dated: 09/15/2000 Recorded: 09/29/2000 as Instrument No.: 00764770, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reterence Made A Part Hereof

Assessor's/Tax ID No. 17-22-104-028

Property Address: 1307 SOUTH WABASH # 512, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Bank as Trustee of Mortgage Pass-Through Certificate Series 2001-H E8, by Fairbanks Capital Corp. as Attorney in Fact

On February 26th, 2003

C. KANOST, DOCUMENT CONTROL

OFFICER,

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0314916133 Page: 2 of 3

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Satisfaction - Page 2 of 2 STATE OF Florida **COUNTY OF Duval** 

On February 26th, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared C. KANOST, DOCUMENT CONTROL OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity. and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CARRIE LYN'S TACINELLI

Notary Expires: 03/26/2005 #DD162845



(This area for notarial seal)

ENNELL,

OF COOK COUNTY CLOPES OFFICE Prepared By: STEPHEN CTENNELL, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

0314916133 Page: 3 of 3

## **UNOFFICIAL COPY**

00764770

Loan Name: ROBERT COOPER

LOAN NO.: 32008284

Property Address: 1307 SOUTH WABASH # 512, CHICAGO, IL 60607

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

UNT 512 AND PARKING SPACE 51 IN JULY EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AD 00196242 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

LENDER SUPPORT SYSTEMS INC. EX-A-XX.FRM (02/97)