UNOFFICIAL COPY

Loan Number: 2003893019

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STATE OF ILLINOIS
COUNTY OF COOK

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/29/2003 09:42 AM Pg: 1 of 2

When recorded mail to: Deborah C Crawford

3905 W 123rd St Chicago, IL 608030000

Prepared by: William Daugherty

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Deborah C Crawford, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/03/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/06/1998 of records, Auditor's File No./Document No. 08-004973. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 3905 W 123rd St, Chicago, IL 608030000, PIN: 24-26-307-002-1023

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 02/26/2003.

Cynthia A. Mech, Vice resident

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/26/2003 by Cynthia A. Mech, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Qualified in Erie County

Commission Expires: October 28, 2006

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Exhibit A

Bank of America Loan Number: 2003893019

UNIT MUMBER 201 IN BUILDING B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 12 IN FIRST ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING) FROM SAID BLOCK 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORRER OF SAID BLOCK 12 AND RUNNING THENCE MORTH 0 DEGREES 08 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF LAID BLOCK 12, A DISTANCE OF 64.71 FEET; THENCE NORTH 89 DEGREES 51 NIMUTES 20 SECONDS EAST, A DISTANCE OF 56.0 FEET; THENCE SOUTH 0 DEGREES 08 MINUTES 40 SECONDS EAST A DISTANCE OF 96.35 FEET TO THE SOUTHERLY LINE OF SAID BLOCK 12; THENCE MORTH 60 DEGREES 40 (INJUES 39 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 12, A DISTANCE OF 64.32 FEIT TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBITED TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBITED TO THE PLACE OF BEGINNING IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS JC JUMBER 34240 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS JC JUMENT 19837844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT!, IN COOK COUNTY, ILLINOIS

