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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/29/2003 04:41 PM Pg: 1 of 3

Loan Number:
5000561133

Prepared by:
Dana Vaughn
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Val J Ofenlock
Katherine Ofenlock
335 David Lane
Roselle, IL 60172

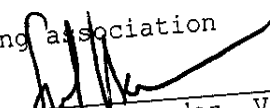
Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Val J Ofenlock and Katherine Ofenlock, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/16/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/16/1999 of records, Auditor's File No./Document No. 99478612. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:
See Attachment
Property Address: 335 David Lane, Roselle, IL 60172, PIN: 07-34-409-006v187

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/23/2001.

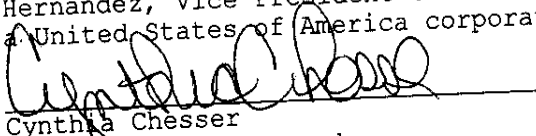
Bank of America, N.A., a national banking association

By: 
Seif Hernandez, Vice President

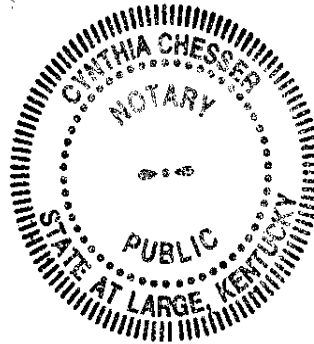
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/23/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Cynthia Chesser
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 22, 2002



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Bank of America Loan Number: 5000561133

**LOT 10 IN PINE GROVE SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 34 AND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office