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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/29/2003 08:16 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1821 East Walden Office Sq #105 Schaumburg, IL 60173
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 2, 2003**, made and executed by
JOHN B MUSACHIO AN UNMARRIED MAN

to and in favor of **Secure Mortgage Services Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Ninety Five Thousand and no/100**

(\$ **195,000.00**)
(Include the Original Principal Amount) **0314919015**
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 2, 2003**

Secure Mortgage Services Inc

Witness _____

(Assignor)

By: Susan Lavelle
(Signature)

Witness _____

Attest _____

(Title)

Seal:

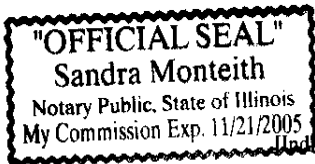
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-2-03
by Susan Lavelle

as POA
of **Secure Mortgage Services Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Secure Mortgage Services Inc

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EXHIBIT "A"

UNITS 410-205 AND P48 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800 AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 18-04-121-034-0000 (UNDERLYING)

COMMONLY KNOWN AS: 410 WEST BURLINGTON, UNIT 205
LAGRANGE, IL 60525

Property of Cook County Clerk's Office