

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 512704 IBOBST

UCC Direct Services 5807690.1
 P.O. Box 29071 ILIL
 Glendale, CA 91209-9071



Eugene "Gene" Moore Fee: \$30.00
 Cook County Recorder of Deeds
 Date: 05/29/2003 12:21 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 98-503195 06-15-98 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 GRAPHIC CONVERTING INC.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID#: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 BAYERISCHE HYPO-UND VEREINSBANK AG

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
 5807690.1 Debtor Name: GRAPHIC CONVERTING INC. UB-869

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
98-503195 06-15-98 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME BAYERISCHE HYPO-UND VEREINSBANK AG		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: PIN # 10-30-201-003-0000

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
98-503195 06-15-98 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME BAYERISCHE HYPO-UND VEREINSBANK AG		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME,SUFFIX

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98503195 Page 3 of 3

EXHIBIT "A"

THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE IN SAID SECTION 225.03
FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 AND
RUNNING THENCE SOUTHERLY 651.42 FEET TO A POINT 225.68 FEET EAST
OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE EAST PARALLEL WITH
THE NORTH LINE OF SAID SECTION 334.07 FEET; THENCE NORTH PARALLEL
WITH THE WEST LINE OF SAID NORTHEAST 1/4, 651.42 FEET TO THE
NORTH LINE OF SAID SECTION; THENCE WEST ON SAID NORTH LINE TO THE
PLACE OF BEGINNING; (EXCEPTING FROM SAID TRACT THAT PART THEREOF
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF
SAID NORTHEAST 1/4, 225.03 FEET EAST OF THE NORTHWEST CORNER
THEREOF; THENCE EAST OF SAID NORTH LINE TO THE INTERSECTION WITH
THE EAST LINE OF THE WEST 559.75 FEET OF SAID NORTHEAST 1/4;
THENCE SOUTH ON SAID EAST LINE 67.67 FEET; THENCE NORTHWESTERLY
TO A POINT IN A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH
LINE OF SAID NORTHEAST 1/4 SAID POINT BEING 418 FEET EAST OF THE
NORTHWEST CORNER AFORESAID (AS MEASURED ON SAID NORTH LINE);
THENCE WEST ON SAID PARALLEL LINE TO THE INTERSECTION WITH A LINE
EXTENDED FROM A POINT IN THE SOUTH LINE OF THE NORTH 651.42 FEET
OF SAID NORTHEAST 1/4 AND 225.68 FEET EAST OF THE WEST LINE
THEREOF TO THE PLACE OF BEGINNING; THENCE NORTH TO THE PLACE OF
BEGINNING), IN COOK COUNTY, ILLINOIS.

P.I.N. #10-30-200-003-0000

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