Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/29/2003 07:53 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

2902 Central Street Evanston, IL 60201

does hereby grant, sell, assign, ransfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated April 23, 2003 , made and executed by

TERI L RODGERS, a single woman

to and in favor of CDK Mortgage Inc

upon the following described property situated in Illinois:

See Exhibit A.

County Clark's Office County, State of

such Mortgage having been given to secure payment of One Hundred Ninety Thousand and no/100

190,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as

No. 7314926 604) of the

Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE Lender/Investor

12/95

BOX 333-

Page 1 of 2

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 23, 2003

	CDK Mortgage Inc
Witness	By: Man Mudn Othic
Witness	(Signature)
Attest	(Title)
	(*****)
Seal:	ATTORNEY IN FAC
[Corporate/Partners	hip Acknowledgement
State of Illinois County of Kare	
	1-23-03
by Susan Lander	·6
as POA- of CDK Mortgage Inc	The second
"OFFICIAL SEAL" Melissa A Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual A	ucknowledgment]
State of Illinois County of	O _{FF} .
This instrument was acknowledged before me onCDK Mortgage Inc	by

Page 2 of 2

AP# 0295083709

MFIL8194

(9512)

0314926005 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008124297 SK STREET ADDRESS: 3036 THAYER STREET

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 05-33-418-011-0000

LEGAL DESCRIPTION:

LOT 80 IN "TERRACE" MC KEY AND POAGUE'S ADDITION TO EVANSTON, BEING A CLE FRACI.

MERIDI.

ORCORTOR

CONTINUE CIENTES

OFFICE SUBDIVISION IN FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD MG3 04/22/03