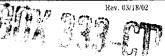
UNOFFICIAL COPY

Prepared By: Eugene "Gene" Moore Fee: \$26,00 RPM MTG COMPANY LLC Cook County Recorder of Deeds 2869 NORTH LINCOLN AVENUE Date: 05/29/2003 01:00 PM Pg: 1 of 2 CHICAGO, ILLINOIS 60657 and When Recorded Mail To RPM MORTGAGE COMPANY LLC 2869 NORTH LINCOLN AVENUE CHICAGO ILLINOIS 60657 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage IBAN NO.: 600515188
FOR VALUE RECEIVED: the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 963, MORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2002 executed by PATRICK SCHOTT, A MARRIFO M.N AND SARAH SCHOTT, A MARRIED WOMAN AS JOINT TENANTS to RPM MORTGAGE COMPANY LLC a corporation organized under the laws of THE STATE OI ILLINOIS and whose principal place of business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILIIN) S 60657 , as Document No. 0314926249 and recorded in Book/Volume No. , page(s) COOK described hereinafter as follows: County Records, State of ILLINOIS (See Reverse for Legal Description) Commonly known as 208 S. MAPLE AVE., #20, OAK PARK, ILLINGIS F0302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned a Notary Public in and for said By: " Richard E. Koscher County and State, personally appeared Its: VICE PRESIDENT known to me to be the Richard E. Koscher and By: **VICE PRESIDENT** Its: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005151882 MERS Phone: 1-888-679-6377



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STREET ADDRESS: 20 % SOUTH MAPLE AVENUE #20

CITY: OAK PARK'

COUNTY: COOK

TAX NUMBER: 16-07-308-028-1020

LEGAL DESCRIPTION:

UNIT NO. 20, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND NILES, ADDITION TO OAK PARK, BEING A SUBDIVISION THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1968 AND KNOWN AS TRUST NUMBER 17737 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS COMMENT NO. 22527048 AND AMENDED BY DOCUMENT NO. 22564829 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS HEREINAFTER SET FORTH (EXCEPTING FROM N.
ROPE,
LARATIC

CONTROL

CON SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID D'CLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.