

UNOFFICIAL COPY



0314926250

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/29/2003 01:00 PM Pg: 1 of 2

Prepared By:

RPM MTG COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 600515188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, MORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2002 executed by PATRICK SCHOTT, A MARRIED MAN AND SARAH SCHOTT, A MARRIED WOMAN AS JOINT TENANTS

to RPM MORTGAGE COMPANY LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS

and whose principal place of

, as Document No. 0314926249
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 208 S. MAPLE AVE., #20, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On DECEMBER 24, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: _____
Its: _____

Richard E. Koscher
VICE PRESIDENT

known to me to be the
and

Richard E. Koscher
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506005151882

MERS Phone: 1-888-679-6377

Rev. 03/18/02

DPS 13228

BOX 333-CT

UNOFFICIAL COPY**STREET ADDRESS:** 208 SOUTH MAPLE AVENUE #20**CITY:** OAK PARK**COUNTY:** COOK**TAX NUMBER:** 16-07-308-028-1020**LEGAL DESCRIPTION:**

UNIT NO. 20, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND NILES, ADDITION TO OAK PARK, BEING A SUBDIVISION THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1968 AND KNOWN AS TRUST NUMBER 17737 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22527048 AND AMENDED BY DOCUMENT NO. 22564829 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS HEREINAFTER SET FORTH (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.