UNOFFICIAL COF

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/29/2003 11:16 AM Pg: 1 of 3

C+ 40-91-666

THIS INSTRUMENT WAS PREPARED BY:

Tanny Terrell 500 W. Madison Chicago, IL 60661

LOAN#: 010097612

ASSIGNMENT OF RENTS

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627 3900)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

U.S. BANK, N.A.

and State of Cook of Chicago of the City MARCH 14, 2003 Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated , in consideration of a loan in the amount of and known as Trust No. ONE MILLION EIGHT HUNDRED THOUSAND AND NO/100-----

doil2.5(\$1,800,000.00 evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibanl, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may hereafter become one under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOTS 2 THROUGH 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 23 IN ARTHUR T. MCINTOSH AND CO'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #02-27-207-008-0000 1 OF 4 02-27-207-009-0000 2 OF 4 02-27-207-010-0000 3 OF 4 02-27-207-013-0000 4 OF 4

more commonly known as:

1913-45 Plum Grove Road Rolling Meadows, IL 60008

80x 333-C

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and incurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and comirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs. executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running vith the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, under takings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant, undertaking or agreement herein contained, einer expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders, and any of said parties or holders small look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

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IN WITNESS WHEREOF, U.S. BANK, N.A.

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STATE OF ILLINOIS

SS:

COUNTY OF Cook

I, Elizabeth Nieman , a Notary Public in and for the said County in the State aforesaid,
Do HEREBY CERTIFY THAT Angela McClain , personally known
to me to be the Land Trust Officer xxprexident and Mary Figiel L.T.O. Secretary

respectively of U.S. Bank N.A. in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this 1st

OFFICIAL SEAL

day of April, 2003

Oct County Clart's Office

My Commission Expires:

NOTARY PUBLIC

Notary Public