UNOFFICIAL COPM

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 05/29/2003 02:10 PM Pg: 1 of 2

PREPARED BY: INGER FREUND MORTGACE BANCORP SERVICES 800 E. NOWHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO: MORTGAGE BANCORY SERVICES 0103170

60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

PALATINE, ILLINOIS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ELIZABETH J. VALSKIS and NAYNE M. VALSKIS, WIFE AND HUSBAND

and dated 05/19/03 MORTGAGE BANCORP SERVICES , to and whose principal place of business is a corporation organized under the laws of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. , as Document No. , page(s) COOK County Records, State of JLLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 16-19-101-036-0000

JUNE CLORA ALSO KNOWN AS: 1242 WISCONSIN, BERWYN, ILLINOIS 60402 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. MORTGAGE BANCORY SERVICES

Bv

Its:

By:

Its:

Witness:

STATE OF ILLINOIS

COUNTY OF

On May 19th, 2003

before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC COUNTY My Commission Expires DOC PREP, INC. 10/94

OFFICIAL SEAL (THIS MY COMMISSION EXPIRES: 12-08-06

0314929260 Page: 2 of 2

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32 (except the South 10 feet thereof) and the advision of Block 15 in Subdivision of Section 19, seridian, (except the South 300 acres thereof) in Cook C.

PINH 16-19-101-036-