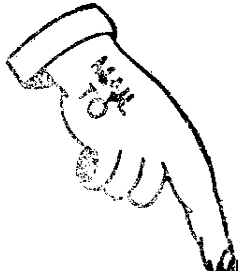


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/29/2003 09:39 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

LINCOLN PARK SAVINGS BANK  
2107 W. IRVING PARK RD.  
CHICAGO, IL. 60618

Loan #: 840i-1

## RELEASE OF MORTGAGE

*3043052 / MTC TCS*  
LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JONATHAN D. SPLITT AND NENA PAVIA SPLITT, HIS WIFE

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 7<sup>TH</sup> day of OCTOBER, 1998 recorded in the Recorder's Office of Cook County, as Document Number 98957294, to the premises therein described, as follows, to wit:

LOT 2 (EXCEPT THAT PART OF SAID LOT LYING E OF A LINE 50 FEET W OF AND PARALLEL WITH THE E LINE OF SECTION 18 IN THE RESUBDIVISION OF LOTS 9, 10, 11, AND 12 IN BLOCK 3 IN BALD'S SUBDIVISION OF THE N  $\frac{1}{2}$  OF THE E  $\frac{1}{2}$  OF THE N  $\frac{1}{2}$  OF THE NE  $\frac{1}{4}$  OF THE NE  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1903 AS DOCUMENT NUMBER 3397734 IN BOOK OF PLATS, PAGE 27, IN COOK COUNTY, ILLINOIS.

Property Address: 4754 N. ASHLAND., CHICAGO, IL. 60640  
P.I.N. #: 14-18-205-015-0000

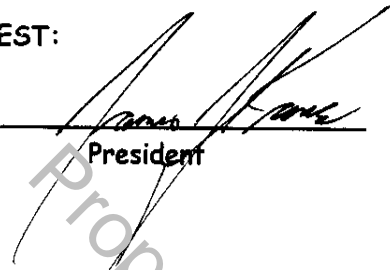
Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

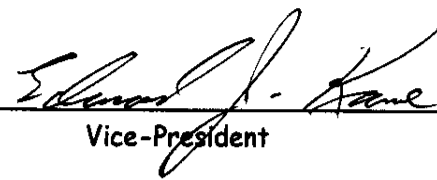
**MTC 2043052 E**

# UNOFFICIAL COPY

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 5<sup>th</sup> day of DECEMBER, 2002.

ATTEST:

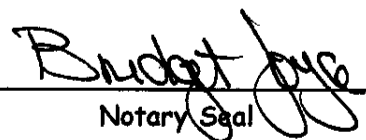
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5<sup>th</sup> day of DECEMBER, 2002.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Leoda Garner  
2107 W. Irving Park Rd.  
Chicago, IL 60618