

## RELEASE OF MECHANIC'S LIEN

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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/30/2003 10:18 AM Pg: 1 of 2

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

MECHANIC'S LIEN  
DOCUMENT NO. 0020195359

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Bright Electrical Supply Co.

hereinafter,

on the 12th day of February A.D. 19 2002 Filed in the above office in  
Claim for Lien against G.T. Electrical Supply Company  
for \$10,210.99 Dollars, and on the following described property,  
to wit,

See legal description attached hereto and  
made a part hereto as Exhibit A.

which Claim for Lien is numbered as above.

Permanent Index Number (PIN)s: 15-13-431-034, 15-13-431-035, 15-13-431-036 and  
15-13-431-037

NOW THEREFORE, for and in consideration of the sum of \$10,210.99  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, Bright Electrical  
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

BRIGHT ELECTRICAL SUPPLY CO. DATED this 18th day of October 19 2002

By: DAVID POGROUND (SEAL) (SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Its: President

X (SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL  
CHRIS BESENHOFFER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-16-2008

personally known to me to be the same person, whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that he signed, sealed and delivered the said instrument as a  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 18TH day of OCTOBER 19 2002

Commission expires 10/16/08 20 Chris Besenhofer

Mail to John Flanagan 2244 W. Monroe Forest Park IL

This instrument was prepared by David B. Poground, 221 N. LaSalle, #3200, Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST HALF OF LOT 20 IN BLOCK 8 IN SOUTH ADDITION TO HARLEM IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST HALF OF LOT 19 IN BLOCK 8 IN SOUTH ADDITION TO HARLEM, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST HALF OF LOT 19 AND ALL OF LOT 18 (EXCEPT THAT PART OF SAID LOT 18 DESCRIBED AS FOLLOWS:) BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 18 A DISTANCE OF 10 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 18.03 FEET TO A POINT ON THE EAST LINE OF SAID LOT 18, SAID POINT BEING A DISTANCE OF 15 FEET NORTH OF THE POINT OF BEGINNING AS MEASURED ALONG SAID LINE OF SAID LOT 18; THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING, IN BLOCK 8 IN THE SOUTH ADDITION TO HARLEM, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 24, 1889 AS DOCUMENT NUMBER 1123052, (ALSO EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 00 DEGREES 48 MINUTES 23 SECONDS EAST (ASSUMED) 110.00 FEET ALONG THE EASTERLY LINE THEREOF, SAID EASTERLY LINE BEING ALSO THE WESTERLY RIGHT OF WAY OF HARLEM AVENUE (ILLINOIS ROUTE 43); THENCE SOUTH 32 DEGREES 53 MINUTES 15 SECONDS WEST 18.03 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 21 SECONDS WEST 25.00 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 18; THENCE NORTH 34 DEGREES 11 MINUTES 23 SECONDS EAST 43.59 FEET; THENCE NORTH 00 DEGREES 48 MINUTES 23 SECONDS WEST 89.29 FEET PARALLEL WITH SAID RIGHT OF WAY LINE TO THE NORTHERLY LINE OF SAID LOT 18; THENCE NORTH 89 DEGREES 12 MINUTES 21 SECONDS EAST 10.00 FEET ALONG SAID NORTHERLY LINE TO SAID POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 15-13-431-034 (AFFECTS PARCEL 1)  
 : 15-13-431-035 (AFFECTS PARCEL 2)  
 : 15-13-431-036 (AFFECTS PARCEL 3)  
 : 15-13-431-037 (AFFECTS PARCEL 3)