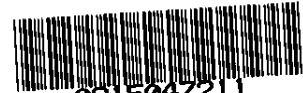


UNOFFICIAL COPY



0315047211

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/30/2003 02:36 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8545145 LPS #: 1298951 Bin #: GOLD 04-10-03CS-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/26/2001 made
and executed by ABEL REYES and JULIA A REYES to secure payment of the
principal sum of \$100000.00 Dollars and interest to COMMUNITY BANK OF OAK
PARK RIVER FOREST in the County of COOK and State of IL Recorded: 4/26/2001
as Instrument #: 0010341228 in Book: - on Page: - (Re-Recorded: Inst#: - BK:
-, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 16-17-319-006

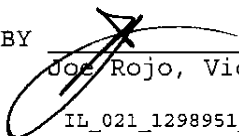
Property Address: 1114S HARVEY AVENUE, OAK PARK, IL 60304.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 11, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Joe Rojo, Vice President Loan Documentation

IL_021_1298951_8545145_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON April 11, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison

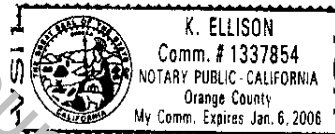
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 732341 GOLD

4/14/2003



4/30/2003

B

IL_021_1298951_8545145_GRP4

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EXHIBIT A

Loan#: 8545145 LPS#: 1298951 Bin #: GOLD 04-10-03CS-GIS



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN WALDER'S SUBDIVISION OF LOTS 28 AND 45 BOTH INCLUSIVE IN BLOCK 8 IN GLENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office