

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/30/2003 03:40 PM Pg: 1 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8837299 LPS #: 1299736 Bin #: GOLD:04-09-03MS-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/27/2001 made
and executed by MICHAEL MICHAEL to secure payment of the principal sum of
\$150000.00 Dollars and interest to 1ST ADVANTAGE MORTGAGE, L.L.C. in the
County of COOK and State of IL Recorded. 8/6/2001 as Instrument #: 0010710939
in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 10-28-106-032-0000


Property Address: 7828 LUNA AVENUE, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 09, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

IL_021_1299736_8837299_GRP4

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STATE OF CA
COUNTY OF Orange

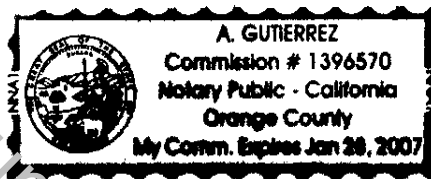
ON April 09, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



A. Gutierrez

Notary Public
Commission Expires: 1/28/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690672 GOLD
4/14/2003



4/30/2003
B

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EXHIBIT A

Loan#: 8837299 LPS#: 1299736 Bin #: GOLD:04-09-03MS-GIS



LOTS 9 AND 10 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S QARTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office