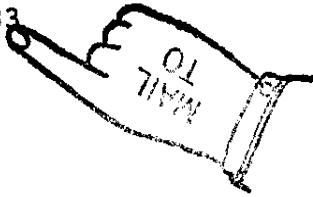


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9913874



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/30/2003 11:53 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DASHAN HUDSON** to **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN** bearing the date 09/21/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 11025118. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:15625 SOUTH PARK AVE SOUTH HOLLAND, IL 60473
PIN# 29-15-200-047

dated 04/02/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: _____

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/02/03 by **Elsa McKinnon** the Authorized Officer of **THE PROVIDENT BANK (OF CINCINNATI, OHIO)** on behalf of said **CORPORATION**.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - MTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
#DD176150
Bonds through
Florida Notary Assn., Inc.

PCFSR JM 206 Y

Handwritten mark resembling a checkmark or the number '2'.

UNOFFICIAL COPY

Loan No.: IL016230

Property Address:

15625 SOUTH PARK AVENUE
SOUTH HOLLAND, ILLINOIS 60473

Exhibit "A"

Legal Description

THE WEST 193 FEET AS MEASURED ON THE NORTH LINE THEREOF (EXCEPT THEREFROM THE SOUTH 120 FEET AS MEASURED ON THE WEST LINE THEREOF) OF LOT 2 OF PARTITION OF THE SOUTH 1/2 AND THE SOUTH 18.0 ACRES OF THE NORTH 1/2 OF LOT 4, ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15) THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8.0 FEET OF THAT PART OF LOT 6 LYING IN SECTION 15 FOR A PRIVATE ROAD ALL IN VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4, ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-15-200-047