UNOFFICIAL COPY

This instrument was prepared by: Corporate America Family Credit Union One McDonalds Plaza Oakbrook, IL 60523 Attn: Pat Griffin

Please return recorded document to: Corporate America Family Credit Union One McDonalds Plaza Oakbrook, IL 60523 Attn: Pat Griffin



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/30/2003 10:20 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JUNE 03, 2002, and recorded JUNE 24, 2002, in the office of the Recorder of Deeds for COOK COUNTY, ILLINOIS, and is indexed as: 0020701912. This mortgage was executed by THOMAS G. GALVAN and MAUREF'N C. GALVAN, his wife in favor of America Federal Credit Union N/K/A Corporate America Family Credit Union as Mortgagee. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right little and interest in and to the Property. The Property may further be described:

LOT 225 IN RESEDA NORTH BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEMDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-11-314-056

58 Russet Way, Palatine, IL 60067 ADDRESS:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: April 14, 2003

Annabelle Tumlos, Member Service Representative

STATE OF ILLINOIS,

COUNTY OF COOK ss:

EUGENE "GENE" MOORE

Annabelle Tumlos, MSR (Title(s) of Corporate America Family Credit Union on behalf of the corporation.

My commission expires: June 12, 2004

OFFICIAL SEAL PATRICIA L GRIFFIN NOTARY PUBLIC - STATE OF MED Notary Public

THOMAS G. GALVAN

Linda Poslusny, Member Service Representation

58 RUSSET WAY

PALATINE, IL 60067-3451