UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL

L#:9906494



CICERO, IL 60804

The undersigned pertifies that it is the present owner of a mortgage made by ADOLFO LOPEZ & VIRGINIA LOPEZ

to BANCO PREMIER

bearing the date 10/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page 0012 Illinois in Book 8402 as Document Number 0010971862 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:5421 W 25TH STREET

PIN# 16-28-125-010

dated 04/11/03

NATIONAL CITY MORTGAGE CO. Aba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXASTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on (4/11/03

the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAN D. S IRLATMANN Notary Public, Street Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN VR

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EXHIBIT 'A'

9906494

LOT 11 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION, BEING A SUBDIVISION OF BLOCKS 1 TO 5 AND 7 TO 13 AND THE EAST 1/2 OF BLOCK 11 IN BAIRD AND BRADLEY'S ADDITION TO MORTON PARK IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office