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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/30/2003 09:42 AM Pg: 1 of 2

RPN LOAN NO. 11/74106 PARCEL ID # 19 14-317-050

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION C. THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL TH'S NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND **QUIT CLAIM UNTO**

NICHOLAS BARCENAS AND ANCELICA ZAMBRANO, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 7, 2001 AND RECORDED ON MAY 31, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010459880 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHOPIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HIRETO AFFIXED, ON FEBRUARY 14, 2003.

ATTESTED:

ANGELLA H. BLAND AUTHORIZED SIGNER

CHARTER ONE BANK, N. A. F.K.A. CHARTER ONE

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 14, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC KIMBERLY G. WI MY COMMISSION EXPIRES: 9/30/06 WILKINSON

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059





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LOAN # 11774106

PARCEL ID # 19-14-317-050

PROPERTY A'JD RESS:

LEGAL DESCRIPTION:

THE WEST HALF OF LOT 17 AND LOT 18 1.J PLOCK ONE, IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOU CHWLST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, AN, OUNTY CIEPTS OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;