

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/30/2003 12:17 PM Pg: 1 of 2

LOAN NO. 13884572
PARCEL ID # 17-22-109-138-1018
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO SHINE LI, LINGXI HUANG HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 07/23/2002 AND RECORDED ON 08/09/2002, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020874522, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/28/2003

ATTESTED: Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. F/K/A
CHARTER ONE BANK, FSB
BY: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

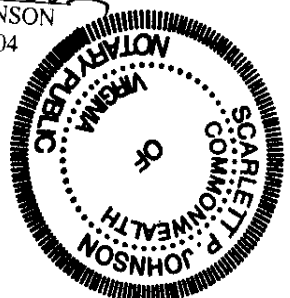
ON 04/28/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
NOTARY PUBLIC, SCARLETT P. JOHNSON
MY COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059

Return to: Shine Li
1511 S. Indiana Ave. #B
Chicago, IL 60605

HPPTH



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LOAN # 13884572

LEGAL DESCRIPTION:

PARCEL 1: UNIT G-34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HARBOR SQUARE AT BRUNHAM PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: PERPETAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET FORTH IN THE DOCUMENT RECORDED AS NUMBER 9364835 AND AS FURTHER SET FORTH IN DOCUMENT NUMBER 93107422, IN COOK COUNTY, ILLINOIS



Shine Li

1511 S. Indiana Ave. #B

Chicago, IL 60605