

UNOFFICIAL COPY

WARRANTY DEED

(Corporation to Individual)
(Illinois)

2045418MTCLaSalle



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/30/2003 12:43 PM Pg: 1 of 2

THIS AGREEMENT, made this 21 day of May, 2003, between The Hunter Institute, Inc., an Illinois Corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part and Tracie E. Clisby, 8523 S. Givins Court, Chicago, Illinois 60620, party of the second part, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars and 00/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOTS 8 AND 9 IN THE SUBDIVISION OF BLOCK 4 IN GOLF AND COREY'S SUBDIVISION OF LOT 9, IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33 AND PART OF SECTION 32, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-33-309-009-0000
20-33-309-010-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restriction of record, and public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2001 and subsequent years.

Permanent Real Estate Number(s): 20-33-309-009 & 20-33-309-010

Address(es) of Real Estate: 8523 S. Givins Court, Chicago, Illinois 60620

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

The Hunter Institute, Inc.
BY: [Signature]
President
ATTEST: [Signature]
Secretary

This instrument was prepared by: Phillip I. Rosenthal, 3700 W. Devon, #E, Lincolnwood, Illinois 60712.

MAIL TO:
Phillip I. Rosenthal
3700 W. Devon, #E
Lincolnwood, Illinois 60712

SEND SUBSEQUENT BILLS TO:
Tracie Clisby
8523 S. Givins Court
Chicago, Illinois 60624
M/R TO AM
2231 E 67th Street 13D

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

City of Chicago
Dept. of Revenue
308849
05/30/2003 10:01 Batch 02291 4
Real Estate Transfer Stamp
\$825.00



I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Lipkin, is personally known to me to be the President of The Hunter Institute, Inc. an Illinois corporation, and _____ is personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of May, 2003.

Notary Public
Commission Expires 10/24/06
**OFFICIAL SEAL
PHILLIP I ROSENTHAL**

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAY.30.03
REVENUE STAMP

0000104045
REAL ESTATE TRANSFER TAX
0005500
FP326670

STATE OF ILLINOIS
STATE TAX
MAY.30.03
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000052713
REAL ESTATE TRANSFER TAX
0011000
FP326669

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Step 3: Write the legal description from the deed. Write, type (minimum 10 point font required), or attach the legal description from the deed. If you prefer, submit an 8 1/2" x 14" copy of the extended legal description with this form. You may also use the space below to write additional parcel identifiers and lots sizes or acreage below from Step 1, Line 3.

LOTS 8 AND 9 IN THE SUBDIVISION OF BLOCK 4 IN GOLF AND COREY'S SUBDIVISION OF LOT 9, IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33 AND PART OF SECTION 32, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Seller Information (Please print.)

The Hunter Institute by Gerald Lipkin
Seller's or trustee's name
5901 N. Cicero, Suite G-2
Street address (after sale)
Chicago IL 60646-
City State
Seller's trust number (if applicable)
Chicago IL 60646-
City State
Seller's or agent's signature
Seller's daytime phone
(773) 735-5358

Buyer Information (Please print.)

Tracie Clisby
Buyers or trustee's name
8523 S. Givins Court
Street address (after sale)
Chicago IL 60620-
City State ZIP
Buyer's trust number (if applicable)
Chicago IL 60620-
City State ZIP
Buyer's or agent's signature
Buyer's daytime phone
(n/a)

Mail tax bill to:

Tracie Clisby
Name or company
2231 E. 67th St #3D
8523 S. Givins Court
Street address
Chicago IL 60649
City State ZIP

Preparer Information (Please print.)

Phillip I. Rosenthal
Preparer's and company's name
3700 W. Devon, Suite E
Street address
Lincolnwood IL 60712-
City State ZIP
Preparer's file number (if applicable)
Preparer's signature
Preparer's daytime phone
(847) 677-5100
Preparer's e-mail address (if available)

Identify any required documents submitted with this form. (Mark with an "X.")
___ Extended legal description ___ Form PTAX-203-A
___ Itemized list of personal property

To be completed by the Chief County Assessment Officer

1 County Township Class Cook-Minor Code 1 Code 2
2 Board of Review's final assessed value for the assessment year prior to the year of sale.
Land _____
Buildings _____
Total _____
3 Year prior to sale _____
4 Does the sale involve a mobile home assessed as real estate? Yes No
5 Comments

To be completed by the Illinois Department of Revenue

Full consideration _____
Adjusted consideration _____
Tab number