

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/30/2003 10:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ROBERT A KRUEGER
1700 CENTRAL AVE
WILMETTE, IL 60091

Loan No. **600390154**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC BANK by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **1700 CENTRAL AVE, WILMETTE**
Permanent Tax No: **05752130630000**

from the lien of a certain mortgage made and executed by **ROBERT KRUEGER AND JILL LANGLOIS**, to **RPM MORTGAGE COMPANY LLC** on **August 8, 2002**, and recorded in Document No. **0020961240**, Book **1389**, Page **0242**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC BANK, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 13, 2003**.

CORPORATE SEAL

GMAC BANK

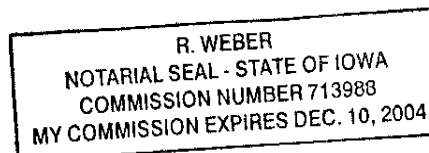
By: 
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 13, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-28



(Notary's Seal)

MIN: 100037506003901544 MERS Telephone: 1-888-679-6377

Handwritten signature/initials

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LOT 3 IN CLARENCE A HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLER'S ADDITION TO WILMETTE IN NORTHWEST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

