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## SUBORDINATION OF CIEF IC

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

A July

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/30/2003 10:32 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FILST PART HARRIS BANK ARLINGTON-MEADOWS, NA is/are the owner of a mortgage/trust deed recorded the 15 day of JUNE, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010526711 made by AMERICAN NATIONAL BANK & TRUST, TRUST #60137700 DATED JANUARY 31, 2000, BORROWER(S) to secure an indebtedness of \*\*NINETY THREE THOUSAND, ONE HUNDRED TWENTY FIVE (SINCE BEEN LOWERED TO SEVENTY FOUR THOUSAND, FIVE HUNDRED), and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-08-404-027

Property Address: 1200 W. NORTHWEST HWY., #209, MOUNT PROSPECT, IL 60056

PARTY OF THE SECOND PART: CITI MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_ day of \_\_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. <u>Q 3\50200\10</u> reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*FORTY SEVEN THOUSAND, NINE HUNDRED AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 11, 2003

Diana McAllister, Assistant Vice President

Susan Hustad, Consumer Banking Officer

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## **UNOFFICIAL COPY**

This instrument was, prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, BRENDA S. RYEFIELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diana McAllister, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Susan Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Consumer Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this FITFI day of MARCH, 2003.

BRENDA S. RYEFIELD, Notary

Commission Expires MARCH 27, 2003

SUBORDINATION OF LIEN
(Illinois)

FROM:

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3. The land referred to in the policy is described as follows:

UNIT NO. 209 & G-8 IN THE MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM SAID LOT 1 THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIEE AS FOLLOWS: BEGINING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, LINE OF SAID LOT 1, 92.92 FEET; THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 528.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, MEASURED ALONG THE NORTH LINE OF SAID LOT 1, AND ALSO EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS, WAICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE THE NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 20, 1978 AND KNOWN AS TRUST NO. 4722, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINIOS AS DOCUMENT NO. 3182051; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL. OUNT CONTRO

PERMANENT TAX NUMBER:

03-33-405-017-1027

PERMANENT TAX NUMBER: 03-33-405-017-1062