

UNOFFICIAL COPY

Prepared By:

IMELDA SANEDRIN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



0315026093

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/30/2003 09:32 AM Pg: 1 of 2

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE **C.F.I./K**
WESTMONT
ILLINOIS 60559

8130019
23062481

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021085782

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC A701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 16, 2003**
executed by
BARBARA M. ENGLEBERT AND
JAIME R. GALAZ, WIFE AND HUSBAND

to **FORTUNE MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0315026091 **COOK** County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
309-11 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302-2314
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

FORTUNE MORTGAGE COMPANY

On **APRIL 21, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Imelda Sanedrin**
and **Vice President**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 8/31/03 County DU PAGE

By: _____
Its: _____

Imelda Sanedrin
Vice President

By: _____
Its: _____

Witness: _____



AREA FOR OFFICIAL NOTARIAL SEAL)

DUX 533-CP

UNOFFICIAL COPY

DPS 049 Rpt. 05/05/97

0000-500-001-80-91

Property of Cook County Clerk's Office

THE EAST 50 FEET OF LOT 3 IN BLOCK 6 IN RIDGELAND, A SUBDIVISION OF THE EAST QUARTER OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0021085782