UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/30/2003 02:23 PM Pg: 1 of 2

Number: 2079248				
SIGNMENT OF MORTGAGE / DEE	ED OF T	RUST		
AND PROMISSORY NOTE		11001		
his Instrument Rrepared by:				
National City Mortgage Co.				
MAIL O: National City wor dage Co.		•		
Wholesale Department				
3232 Newmark Drive	3	•		
Miamisburg, OH 453 (2)				· II. · · · · · · · · · · · · · · · · ·
FOR VALUE RECEIVED APPROVED FINA	NCIAL	INC ("Bank") here	eby sells, transfer	s cots aver and
assigns to: NATIONAL CITY MORTG AGE CO., 3232 New	mark Drive	, Miamisburg, OH 45342, Its si	uccessors and/or	assigne Rank'e
entire right, title, and interest in and 5 the following descri	bed mortaa	ge ("Mortgage") and promissor	v note ("Promiser	assigns, banks
are dated 3/14/03. In the critical principal	pal* amount	of \$227,332.00	The Mortgage is	any mode) which
identified by the following name(s) of the mortgagor(s), In	Istrument nu	imber, and/or book and page n	umber as record	ad in
COOK County, IL		, and and page to		5 0 111
			,	
MORTGAGOR(S)		INSTRUMENT NO.	Воок 8	PAGE
RAFAEL VELASCO SR, a maccito	i mo	RECORDED		
RAFAEL VELASCO JR		CONCURRENTLY		
T. C.	cq post	CONCURRENTLI		
		HEREWITH		
		10x		
IN TESTINONY MULTIPEOR ADDR	OUED I	PINAN TAI TNO	' -	L
	2003	FINANCIAL INC	has	hereunto set its
day of PIARCI	2003			
ATTEST: DELLA				
- Kyala J.Co.			h	•
Typed yame JULIA PETKEVSKI	By:	Mune	Leise	
Typed Name HYNTSSAH COOCH				
lyped Marie HYNISSAH GOOCH		me: LAURTE VEASY.		
TITTMOTO	Tītl	e: SUPERVISOR		
STATE OF ILLINOIS		-		
COUNTY OF WILL SS:				
The foregoing instrument was acknowledged to LAURIE VEASY as SUPERVISOR	efore me th			0 03
LAURIE VEASYas SUPERVISOR		_, on behalf of RPFOV	ED FINAN	TAL INC
		WITT	V 11/4 -	HAL
		I DEL U	NOTARY BUS	7.10
"OFFICIAL SEAL"	Cor	nmission Expiration:12 /	NOTARY PUB	LIC
Latonya Y. Jones				
Notary Public State of Illinois				

My Commission Exp. 12/03/2005

0315029241 Page: 2 of 2

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A LF LOT 68 AND THE WEST 1/2 (ONE HALF) OF LOT 67 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCK 1, 7, AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 (CNE QUARTER) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL E. Cortico MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-14-415-054-0000