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0315029269

Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/30/2003 03:05 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WASHINGTON MUTUAL BANK, FA  
P.O. BOX 808005  
PETALUMA, CA 94975

ATTN:  
4884248 - 527 X10

POOL #: Above Space for Recordors Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA

does hereby sell, assign, transfer and set over to  
Assignee whose address is Residential Funding Corporation  
8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437  
the mortgage dated August 1, 2002, from

JOHN M. HICKEY JR., A MARRIED MAN

to WASHINGTON MUTUAL BANK, FA

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
0020983383, of Book Page Rec. 09-06-02

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

Plat # 25-07-209-013

Property Address: 9734 SOUTH WALDEN PA, CHICAGO, IL 60643

Permanent Real Estate Index Number(s):

When Recorded, Return to  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90822

Handwritten initials/signature

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POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment **August 9, 2002**

WASHINGTON MUTUAL BANK, FA

ATTEST:   
**KIMBERLY TYNAN**  
ITS: ASSISTANT SECRETARY

BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

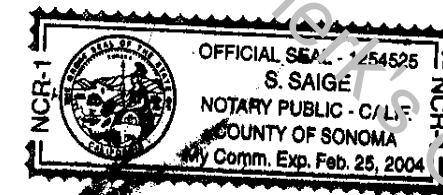
On **August 9, 2002**, before me **S. SAIGE**, a Notary Public  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(seal)

Signature



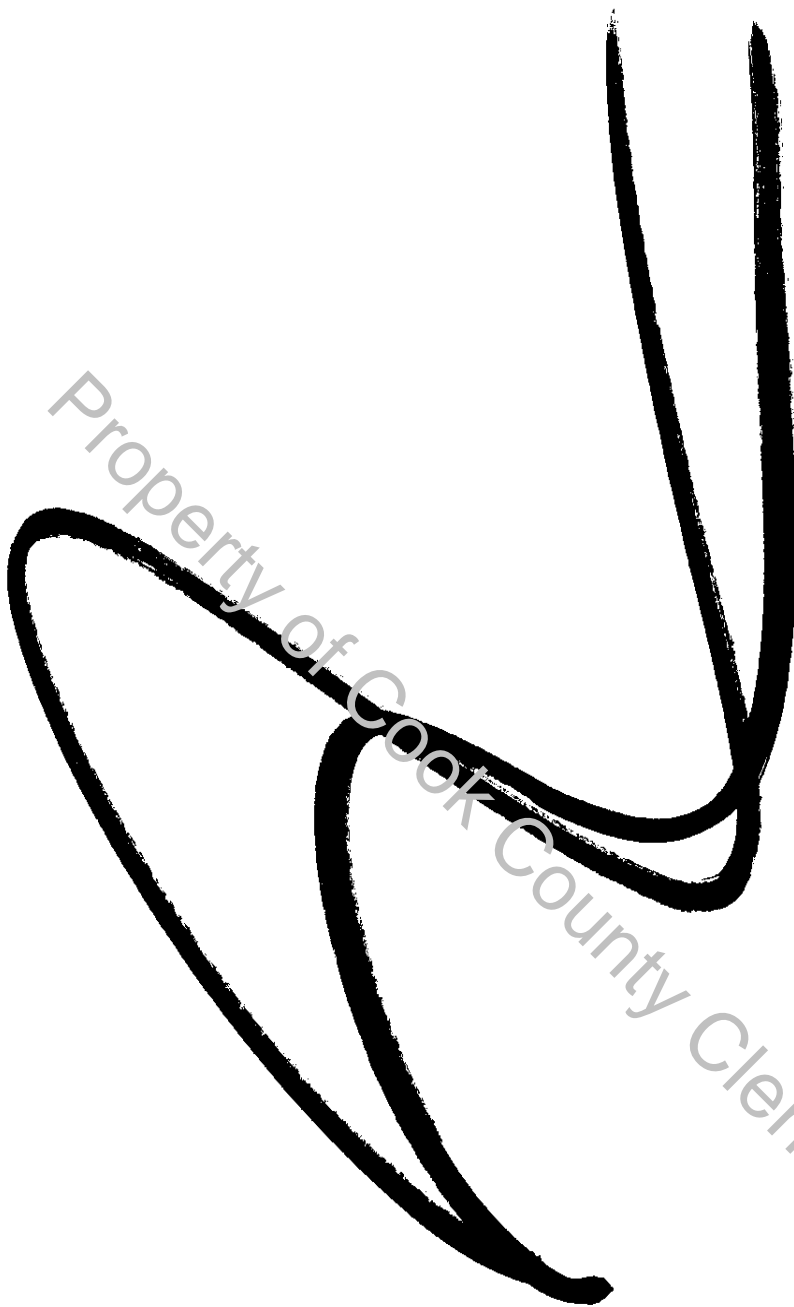
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50221

7959111



HICKEY JOHN  
MERS:



Property of Cook County Clerk's Office

**UNOFFICIAL COPY** ID: 020983383

**METROPOLITAN TITLE COMPANY**

Commitment  
*Schedule A (continued)*

Commitment Number: 02-023999

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**Property Description**

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 7 IN WALDEN ADDITION TO WASHINGTON HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-07-209-013

COMMONLY KNOWN AS: 9734 S. WALDEN PARKWAY, CHICAGO, ILLINOIS 60643

END OF SCHEDULE A

Property of Cook County Clerk's Office

