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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/30/2003 03:48 PM Pg: 1 of 3

**RELEASE DEED
(ILLINOIS)**

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Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT Bank of Lincolnwood

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto Trim-Tex, Inc., an Illinois Corporation
(NAME AND ADDRESS)

3700 W. Pratt Ave., Lincolnwood, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ they have acquired in, through, or by a certain Mortgage, bearing date the 30th day of September, 1996, and six Modification Agreements bearing various dates and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of _____ page _____, as Document Numbers 96758905, 97448779, 99292276, 00880410, 00880411, 0010294026 & 0010294027, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 10-35-134-005-0000, 10-35-134-016-0000, 10-35-134-017-0000
Address(es) of premises: 3700 W. Pratt Ave., Lincolnwood, IL

WITNESS _____ hand and seal this 8th day of May, 2003

Stewart S. Anderson, Senior Vice President (SEAL)

Peter M. Guenzer, Vice President (SEAL)

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STATE OF Illinois)
) SS
 COUNTY OF Cook)

I, Sheila Klepper, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stewart S. Anderson, Senior Vice President and Peter M. Guenzer, Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of May 2003.

Sheila Klepper
 NOTARY PUBLIC

Commission expires _____

This instrument was prepared by S. Klepper (NAME)

4433 W. Touhy Avenue, Lincolnwood, Illinois (ADDRESS)



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EXHIBIT A

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF PRATT AVENUE, DISTANT 50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE JUNCTION RAILWAY COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY) AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 35; THENCE NORTHEASTERLY PARALLEL WITH SAID ORIGINAL CENTER LINE BETWEEN MAIN TRACKS A DISTANCE OF 280 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 20 FEET, MORE OR LESS, TO A POINT DISTANT 22.5 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MOST NORTHWESTERLY OR WEST-BOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SAID MAIN TRACK IS NOW LOCATED; THENCE SOUTHWESTERLY PARALLEL WITH SAID LAST DESCRIBED MAIN TRACK CENTER LINE A DISTANCE OF 272 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID PRATT AVENUE; THENCE WESTERLY ALONG SAID NORTH LINE OF PRATT AVENUE A DISTANCE OF 22 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 4 IN REINBERG'S PRATT AVENUE SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, IN GEORGE REINBERG'S PRATT AVENUE SUBDIVISION, SAID CORNER BEING ON THE NORTH LINE OF PRATT AVENUE AND ALSO BEING DISTANT 50.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE JUNCTION RAILWAY COMPANY (NOW CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY) AS SAID CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 AND PARALLEL TO SAID ORIGINAL CENTER LINE A DISTANCE OF 280.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 20.00 FEET, MORE OR LESS, TO A POINT DISTANT 22.50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MOST NORTHWESTERLY OR WEST-BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY AS SAID TRACK WAS FORMERLY LOCATED, SAID POINT ALSO BEING 23.43 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE PRESENT MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AND THE CENTER LINE OF SAID PRESENT MAIN TRACK A DISTANCE OF 271.21 FEET TO A POINT ON THE NORTH LINE OF PRATT AVENUE; THENCE EASTERLY ALONG THE NORTH LINE OF PRATT AVENUE, A DISTANCE OF 14.61 FEET TO A LINE PARALLEL WITH AND DISTANT 10.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF SAID PRESENT MAIN TRACK; THENCE NORTHEASTERLY PARALLEL TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AND THE CENTER LINE OF SAID PRESENT MAIN TRACK A DISTANCE OF 265.45 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE CENTER LINE OF SAID PRESENT MAIN TRACK THROUGH THE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE A DISTANCE OF 13.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3700 W. PRATT AVE., LINCOLNWOOD, IL

PERMANENT TAX #	PARCEL
10-35-134-005-0000	1 OF 3
10-35-134-016-0000	2 OF 3
10-35-134-017-0000	3 OF 3