2047994UNOFFICIAL COPY	
Prepared By: ROBERT BRIKS 5150 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641	
	0315032057 Eugene "Gene" Moore Fee: \$26.50
— and When Recorded Mail To —	Cook County Recorder of Deeds
MEGA MORTGAGE COMPANY	Date: 05/30/2003 09:51 AM Pg: 1 of 2
5150 WEST BELMONT AVENUE	
CHI CAGO	
ILLINOIS 60641	
<u> </u>	
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANC FA	
75 NORTH FAIRWAY DRIVE, YERNON HILLS, ILLINOIS 6000	61
all the rights, title and interest of undersigned in and to that certain	
executed by	
JAN USZKO AND	
KRYSTYNA USZKO* HUSBAND AND WIFE *F/K/A KRYSTYNA LUKASZCZYK (74)	
to MEGA MORTGAGE COMPANY	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 5150 WEST BE'MONT A	VENUE
CHICAGO, ILLINOIS 60641	
and recorded in Book/Volume No. 0315032056 COOK County Records, State of ILLINOIS (See Reverse for Legal Description)	
Commonly known as	
3110 N. LOTUS AVENUE, CHICAGO, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	MEGA MORTGAGE COMPANY
COUNTY OF LOOK	
On MAY 29, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: MARK DASZYNSKI
MARK DASZYNSKI	Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT	
and known to me to be	Detr
of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	AU.
corporate seal of said corporation: that said instrument	Witness
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	PRINTE CHRISTOPHER KANIA
Directors and that he/she acknowledges said instrument to	STATE OF COMMISSION EXPIRES 10/23/06
be the free act and deed of said corporation.	
Notary Public County,	
My Commission Expires 10/23/06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
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Rev. 03/15/02 DPS 171

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Rev. 05/05/97 DPS 049

Autopolity of Contract Contrac TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 LOT 29 IN BLOCK 3 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION

KIDEK - LEGAL DESCRIPTION

815453048