

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/30/2003 07:19 AM Pg: 1 of 3

4085/8131180 J

LOAN NO. 20032089.1

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061** a certain Mortgage dated **APRIL 28, 2003**, made and executed by **CARLITO ORIG AND JEAN Q. ORIG, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **17-16-402-019-0000**  
Property Address: **701 S. WELLS STREET UNIT 1403, CHICAGO, ILLINOIS 60607**  
such Mortgage having been given to secure payment of **TWO HUNDRED ELEVEN THOUSAND FIVE HUNDRED AND 00/100** (\$ **211,500.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0315033008**, at page (or as No.) of the **COOK** Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *g.w.p. 20*  
*g.s.f. 30*

**BOX 333-CT**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28, 2003

**CHICAGO BANCORP, INC.**



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

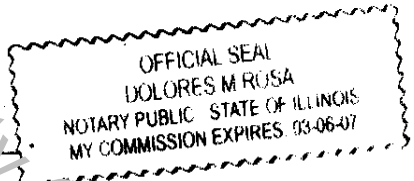
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On April 28, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Dolores Rosa

Dated this 28<sup>TH</sup> day of April, 2003



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008131180 SK  
**STREET ADDRESS:** 701 SOUTH WELLS UNIT 1403 & P-82  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-16-402-016-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 1403 & P-82 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.