TICOR 372899

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State viver: the following described real estate is located, for

and in consideration of the sum of One Dollar and other good and

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/30/2003 01:10 PM Pg: 1 of 3

valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to CRAIG R. GINNAN,

whose address is: 8044 Shorewalk Drive, Indianapolis, Indiana 46236 the following described real estate, to-wit.

PARCEL 1: UNIT NUMBER 304 IN THE EXIE-GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN OGEN SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010254579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: PARKING UNIT 19, A LIMITED COMMON ELEMENT. AS DELINEATED AND DEFINED IN DECLARATION OF CONDOMINIUM RECORDED MAICH 30, 2001 AS DOCUMENT 0010254579

P.I.N.: 17-08-227-004-0000

COMMON ADDRESS: 647 N. GREEN ST., UNIT 304, CHICAGO, IL. 60622

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year 2002 and subsequent years. situated in the County of Cook, State of Illinois

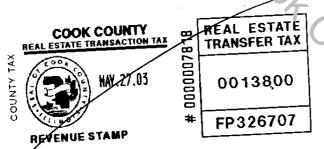
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22nd day of April 2003

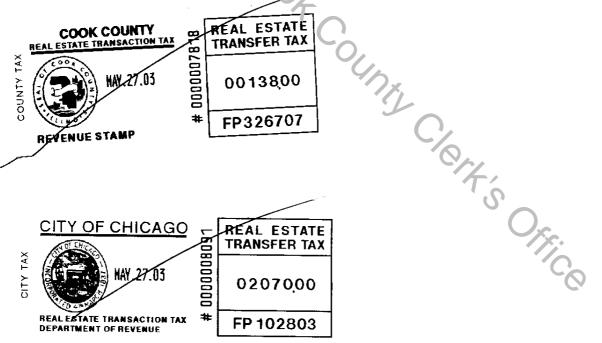
x corporate seal here)

BOX 333-UI

UNOFFICIAL COPY







0315033281 Page: 3 of 3

UNOFFICIAL COPY

STATE OF ARIZONA SS
COUNTY OF MARICOPA }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY	CERTIFY
THAT William G. Wemer personally known to me to be the Vice Pre	sident of the
Corporation who is the grantor, and Low Any Houser to personally known to me	e to be the
Assistant Secretary of said corporation, and personally known to me to be the same persons wh	iose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally act	
that as such Vice President and Assistant Secretary they signed and delivered the said	
and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, gi	
Board of Directors of said corporation as their free and voluntary act, and as the free and volunt	tary act and
deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and Notarial Seal this 22 day of 240r. L 20 03	
O tra K Hocker	
OF ICIAL SEAL DEBRA LOCKER My commission expires: 12 42 2001	Motor Dublic
NOTARY PUBLIC ARIZONA	Molary Public
MARICOPA COUNTY My Comm. Expires Oct. 2, 2006	
Future Taxes to Property Address Return this document to:	
OR to: Gary Lundeen	
Actorney at Law	
	~ ~ ^ ^ (
806 Nerge Road Roselle, Illinois 60172 #	757/-
11111013 00172 4	,

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law Whose Address is 355 W. Dundee, #205, Buffalo Grove, IL 60089.

MAIC FUTURE TAX BILLS TO: CRAIG R. GINNAN 647 N. GREEN St. #304 CHICAGO IL 6062Z