



**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

02-1272

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Prairie Bank and Trust Company**, not personally, but as trustee under a Trust Agreement dated September 16, 1998 and known as Trust No. 98-088, heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 15th day of August, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document Nos. 0020944884 and 0020944885, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

LOT 77 (EXCEPT THE EAST 4.35 FEET THEREOF) IN H.R. SPAFFORD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 4.35 FEET OF LOT 77 AND LOT 78 (EXCEPT THE EAST 2.90 FEET THEREOF) IN H.R. SPAFFORD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMON ADDRESS: 2449-55 West Harrison
Chicago, IL 60612**

PIN #: 16-13-403-001

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Executive Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 23rd day of May, 2003.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor
Mark W. Trevor, Executive Vice President

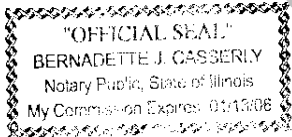
ATTEST: Monica J. Gray
Monica J. Gray, Loan Administration Officer

This instrument was prepared by: **Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS

I, Bernadette J. Casserly, a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor**, personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray** personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Loan Administration Officer**, they signed and delivered the said instrument as **Executive Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 23rd day of May, 2003.



Notary Bernadette J. Casserly

TO:
Prairie Bank and Trust Company Trust No. 02-080
Loan #490285013

MAIL RECORDED DOCUMENTS TO
Prairie Bank & Trust Company
Commercial Loan Dept.
7661 South Harlem Avenue
Bridgeview, IL 60455