SATISFACTION OF REAL ESTATE MORTGAGE, COLLAND

Loan # 6542829134 TR

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by GAIL ELAINE RUTKOWSKI, SINGLE to Bank and recorded in the office of the Register of Deeds of COOK County, as Document Number 0020923965 in (Reel/Vol.) 1229 of (Records/Mortg's) on (Image/Page) 0072 relating to property with an address of COOK and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 17-22-101-012

Today's Date 3/19/2003

WELLS FARGO BANK, NA

Name of Bank

By

IONT REINHARDT, Collateral Officer

COUNTERSIGNED:

By

BONNIE YOST, Collateral Officer

Mail / Return to:

GAIL RUTKOWSKI 1235 S WABASH AVE FL 3 CHICAGO, IL 60605-2435

150/1/Ca

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/02/2003 10:05 AM Pg: 1 of 2

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

JOANN WALSH

Notary Public for the State of Montana Residing at BILLINGS, Montana

My Commission Expires: 4/10/2006

This instrument was drafted by:

TONI REINHARDT, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-916 opt 2

204 COU



0315141066 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 3 AND PARKING SPACE NOS. PP5 AND P6 IN THE 1235 SOUTH WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 TO 12 IN BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS: THE SOUTH 20 1/2 FEET OF LOT 4 AND THE NORTH 4 1/2 FEET OF LOT 6 IN SEAMAN'S SUBDIVISION OF BLOCK 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS AS SHOWN ON THE PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ESTABLISHING A PLAN OF OWNERSHIP FOR 1235 SOUTH WABASH CONDOMINIUMS RECORDED AS DOCUMENT NO. 0010762785, THI.

TO COOK COUNTY CLERK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.