**UNOFFICIAL COPY** 

Ø315144144

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2003 01:10 PM Pg: 1 of 3

Recording requested by And return to;TRUSTOR Charter One Bank, N.A. c/o **JOSELITO SIY** 1215 Superior Avenue SU670 Cleveland, OH 44114

LOAN NO. 63-6069108

PAYOFF DATE: MARCH 21, 2003

## SATISFACTION OF MORTGAGE, AND ASSIGNMENT OF RENTS (FULL RELEASE)

\*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a MORTGAGE bearing the date of MARCH 12, 1996 (herein referred to as "MORTGAGE") given by SACIR VUKIC AND JASMINA VUKIC, HUSBAND AND WIFE (herein referred to as "MORTGAGOR"). SECURITY INSTRUMENT GIVEN TO LIBERTY FEDERAL SAVINGS BANK, mailing address at 5700 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60659. Whereas the aforementioned Mortgage regaring the date of MARCH 12, 1996 and recorded on MARCH 26, 1996 WITH DOCUMENT NO. 36 229438, AND THE ASSIGNMENT OF RENTS bearing the date of MARCH 12, 1996, and recorded on MARCH 26, 1996 WITH DOCUMENT NO. 96-229439, with the recorded mortgages of the COOK County, ILLINOIS. Recorder land records to secure payment in the principal amount of \$ 480, 000.00 in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

As having been fully complied with and the same is hereby satisfied and discharged.



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Signed this 24TH day of MARCH, 2003 CHARTER ONE BANK, N.A.

JOSELITO E. SIY JANOOLO

DONALD L. BAKEK, SR. VICE PRESIDENT

IILAN VRZIC, ASSISTAN

State of Ohio

) ) ss.

County of Cuyahoga

On the 24TH day of MARCH in the year 2003, before me, the undersigned, personally appeared DONALD BAKER, ITS SR. VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 24TH day of March 2003.

Notary Public

HOLLY H. HAGEWEISTES Notary Public, State of Ohlo

My Commission Expires March 12, 200 merger to the following:

T SECRETARY

FOOTNOTE:

\*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)

The Cuyahoga Savings Association

Rochester Community Savings Bank of New York

Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)

First Federal Savings, Cleveland, Ohio

First Federal Savings & Loan Association of Portsmouth

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

First National Bank of Wilmington

First American Savings Bank, F.S.B.

St. Paul Federal Bank for Savings (Formerly Known as Beverly Bank)

Vermont National Bank

\*Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)

Southwest Federal Savings & Loan Association of Chicago

Rochester Savings Bank

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## **UNOFFICIAL COPY**

County, Illinois:

The West 23 feet of lot 54 and lot 55 in block 6 in the subdivision of section 19, township 40 north, range 14 east of the third principal meridian, (except the southwest 1/4 of the northeast 1/4 of the south east 1/4 of the northwest 1/4 and the east 1/2 of the south east 1/4) of said section 19, township 40 north, range 14 east of the third principal meridian, in Cook County, Illinois

County Clark's Office

PERMANENT TAX IND & NUMBER(S): 14-19-106-001-0000

which has the address of: 2055-59 W. I ving Park Road, Chicago, Illinois 60618-3935 3947-53 N. Hoyne, Chicago, Illinois 60618-3935