

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2003 02:00 PM Pg: 1 of 2

THIS INSTRUMENT WAS  
PREPARED BY:

Universal Friends  
815 Commerce Drive, Suite 110  
Oak Brook, IL 60523

WHEN RECORDED MAIL TO:

Universal Friends  
815 Commerce Drive, Suite 110  
Oak Brook, IL 60523

## RELEASE OF MORTGAGE

In consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the undersigned, an authorized officer of United Financial Mortgage Corp., an Illinois corporation, hereby releases and discharges a certain Mortgage recorded as Document No. 00093842 recorded in the County of COOK, ILLINOIS on 2/7/00.

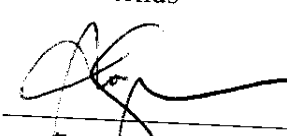
Legal Description:

LOTS 17 AND 18 IN BLOCK 15 IN THE SUBDIVISION BY JOHN G. SHORTALL, TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

. Borrower(s): ANTHONY L. JORDAN

Address of Property: 1417-1419 EAST 72<sup>ND</sup> PLACE, CHICAGO, ILLINOIS 60619  
PIN NO: 20-26-214-006

Universal Friends

By:   
By: Jason Schiffman  
Title: Vice President

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STATE OF ILLINOIS        )  
   )ss  
 COUNTY OF COOK         )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
 DO HEREBY CERTIFY that Jason Schiffman personally known to me to be  
 the same person whose name is subscribed to the foregoing instrument, appeared before  
 me this day in person, and acknowledged that he signed, sealed and delivered the same  
 instrument, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11<sup>th</sup> day of March, 2003

Commission expires \_\_\_\_\_

[Handwritten Signature]



Property of Cook County Clerk's Office