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0315102074

Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/02/2003 09:36 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Recording Requested by / Return to:

Peelle Management Corporation

P.O. Box 30014
Reno, NV 89520-3014
1 (775) 827-9600
JOB #90822

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Prepared by:
Kim Lawton
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 4363297

12-031 7903571
50211

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

(herein "Assignee"), a certain mortgage dated July 25, 2002 made and executed

by NORMAN E. SWANSON, SINGLE PERSON, A WIDOWER A/K/A NORMAN ERIC SWANSON

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$75,000.00 which Mortgage is of record in ^{*} Book/Volume, or Liber No. , at Page No. (or as No.) of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*BK 9885 Pg 165 Recorded on 8-7-02 Doc# 0020865312
Property Address: 230 TIMBERCREST DRIVE
SCHAUMBURG, IL 60193

TAX ID: 07-22-305-005

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 01, 2002

MARKET STREET MORTGAGE CORPORATION



By Cynthia S. Wilkins
CYNTHIA S. WILKINS
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this August 01, 2002 by CYNTHIA S. WILKINS, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

Claire M. Skinner
NOTARY PUBLIC
My commission expires:



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50211

7903571



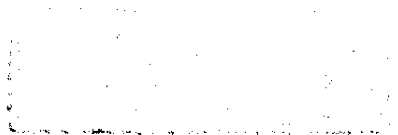
Swanson Norman E

MERS:



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LEGAL DESCRIPTION - EXHIBIT A

56019

LOT 192 IN TIMBERCREST WOODS UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20865312