

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



0315102128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 12:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123015749315 "MCGRATH" Lender ID:0030100/152416951 Cook, Illinois
MERS #: 00 VRU #: 1-888-679-6177

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES M MCGRATH AND KAREN M MCGRATH, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 10/29/2001 Recorded: 12/13/2001 as Instrument No.: 0011181115, in the county of Cook State of Illinois

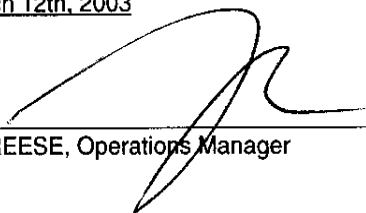
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-17-201-015

Property Address: 5715 SANDERS LN, LAGRANGE HIGHLANDS, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK
On March 12th, 2003

By: 
TODD REESE, Operations Manager

Handwritten initials/signature

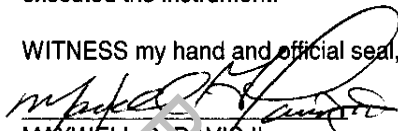
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Satisfaction - Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On March 12th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MAXWELL G. DAVIS II
Notary Expires: 08/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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*Cook Co
J. McGrath
5949615*

ORDER NUMBER: 01-013482

POLICY NUMBER: 72107-670887

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 1 IN SANDER'S SUBDIVISION OF THE WEST 10 ACRES OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF PLAINFIELD ROAD (EXCEPTING THEREFROM THE SOUTH 275 FEET THEREOF AND EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A STRIGHT LINE RUNNING NORTH AND SOUTH PARALLEL TO AND 426.33 FEET EAST OF THE WEST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF SECTION 17, AS MEASURED ALONG THE SOUTH LINE THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 18-17-201-015

ADDRESS: 5715 SANDERS LANE LAGRANGE HIGHLANDS, ILLINOIS

Property of Cook County Clerk's Office