

UNOFFICIAL COPY



0315103045

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2003 07:55 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0009137347

The undersigned certifies that it is the present owner of a mortgage made by **JILL GOLDSTEIN AND MARK ROYCE** to **NATIONAL CITY BANK** bearing the date 07/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010946145. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2327 WEST WOLFRAM STREET #414 CHICAGO, IL 60618
PIN# 14-30-117-010 VOL 532
14-30-117-009 VOL 532
14-30-117-008 VOL 532

dated 03/07/03
NATIONAL CITY BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/07/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers, Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC SO 418SO EH

S.Y
P.2
S.N
M.Y
NGK

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WOLFRAM TOWERS CONDOMINIUM
PHASE III
EXHIBIT A
LEGAL DESCRIPTIONS
PERMANENT INDEX NUMBERS

PARCEL 1:

UNIT 414 BUILDING 2327, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COCK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE USE OF P-71, A LIMITED COMMON ELEMENTS AS DELINEATED IN THE SURVEY ATTACHED TO AFORESAID DECLARATION.

- 14-30-117-010 VOL. NO.: 532
- 14-30-117-009 VOL. NO.: 532
- 14-30-117-008 VOL. NO.: 532

Office of Cook County Clerk's Office

0010946143