UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1342867

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 07:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JULIET VILENZUELA

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 06/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020730519 Illinois in Book Ox Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1620 KENT RD

PIN# 07-09-212-029

dated 02/28/03

NATIONAL CITY/MORTGAGE SERVICES COMPANY

By:

Steve Regers

Vice Presiden

STATE(OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/28/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

HOFFMAN ESTATES, IL 60195

SUSAN D. STRAATMANN Notary Public, State of Florida y Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P, Z S, N M, X NATE

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EXHIBIT 'A'

1342867

LOT 29 IN BLOCK 170 IN HIGHLAND AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT 18391663 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY ILLINOIS

