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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2003 11:42 AM Pg: 1 of 3

% X		,
Release of Deed Full	Partial	
Know all Men by these presents, that B.	ANK ONE, NA	
	0,	("Bank") in
consideration of one dollar, and other goo whereof is hereby acknowledged, does he PHILLIP R JOHNSON AND BARBARA J	ereby release, convey and	ons, the receipt quit claim unto
	and and	its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, the objection of the object of t	hrough or by a certain Mort	tgage dated
registered in the Recorder's/Registrars Of the State of Illinois applicable to the prope	fice of COOK	County, in
legally described as follows, to-wit:		SOFFICO
Property Address: 8317 S WASBASH AVI	E CHICAGO	IL 60619
PIN 2034301016		
For the Protection of the Owner, this Release Recorder or Registrar of Titles in whose of Deed was filed.	ase shall be filed with the fice the Mortgage or Trust	of

573-17K

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İ	CHECK IF PARTIAL - if checked, the following apply
ı	 a sine with the same time graph,

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	03/25/03

BAŅK ONE, NA

WENDY ADKINS

Attest:

LINDA TOLER

Its: Mortgage Officer

Its: Authorized Officer

OFFICIALSEAL

RICHARDROSE

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00434710051308

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 0315103176 Page: 3 of 3

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 IN CRAMER'S SIBDIVISION OF LOTS 1, 2 AND 3 OF DAWSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/3 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWET 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

20-34-301-015 8317 S. WABASH AVE, CHICAGO, IL