

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/27/03

BANK ONE NA

By: Lucille Seward
LUCILLE SEWARD

Its: Mortgage Officer

Attest:

Sobona Jones
SOBONA JONES

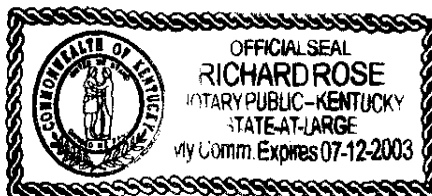
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: SOBONA JONES

001000244710025320

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Lot 1 in the Subdivision of Block 7 in James H. Wallace's Addition to Maywood, being a Subdivision of Lots 1 to 8 inclusive, and Lots 25 to 40 inclusive, and Lots 57 to 72 inclusive and Lots 85 to 88 inclusive, in the Subdivision of the South 113-6/10 acres of the North 169-6/10 acres of the West 1/2 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in County, Illinois.

Property of Cook County Clerk's Office

