

# UNOFFICIAL COPY

## When Recorded, Return To:

Contemporary Realty Solutions  
1122 Lady Street, Ste. 705  
Columbia, SC 29201



0315107193

Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 06/02/2003 01:23 PM Pg: 1 of 1

## Corporation Assignment of Real Estate Mortgage

LOAN NO: C01318

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

### WELLS FARGO HOME MORTGAGE, INC.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 21, 2002** executed by **JULIE WALSH AND MICHAEL J. KOZAK, AS JOINT TENANTS**

to  
**Sun Mortgage Corporation of America**

a corporation organized under the laws of THE STATE OF Illinois and whose principal place of business is 715 East Golf Road, Suite 200A8, Schaumburg, Illinois 60173

and recorded in <sup>Cook</sup> ~~DUP~~ County Records.

State of ILLINOIS described hereinafter as follows:

**LOT 40 IN COLETTE HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1962 AS DOCUMENT 18649734 AND REGISTERED AS DOCUMENT LR2066368, IN COOK COUNTY, ILLINOIS.**

Commonly known as:

**8825 S 84<sup>th</sup> Court, Hickory Hills, Illinois 60457**

**Loan Amount: \$ 102,500.00**

Pin#: 23021150280000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

MIT LENDING

On June 27, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

**KELLY SCHUMANN**

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

KELLY SCHUMANN  
ASSISTANT SECRETARY

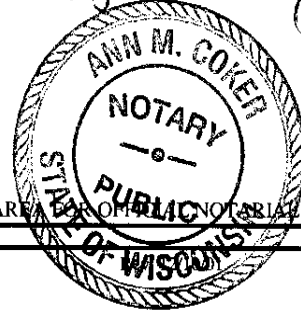
Witness: Alyssa Perry

Notary Public

**Ann M. Coker**

My Commission Expires 12-18-05

(THIS AREA IS FOR OFFICIAL SEAL)



This instrument was prepared by: MIT Lending / Ann Coker

DPS 171

Recorded 7/5/02  
Inst. # 0020739881  
Book # 4895  
Page # 77

SM  
PI  
5-  
M7  
GJK