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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2003 11:26 AM Pg: 1 of 3

Satisfaction

FIFTH THIRD BANK #:01230102/2201935 "STANEK" Lender ID:0030900/205745164 Cook, Illinois MERS #: 1000142700009413736 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICIA C.STANEK,UNMARRIED
Original Mortgagee: C/U AMERICA FINANCIAL SERVICES, INC

Dated: 09/24/1998 Recorded: 10/15/1998 as Instrument No.: 98925553, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-217-035-1013

Property Address: 500 BONNIE BRAE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On March 6th, 2003

TODD REESE perations Manager

*R_G*R_GFITH*03/06/2003 10:03:55 PM* FITH01FITH000000000000000053951* ILCOOK* 0123010202201935 ILSTATE_MORT_REL



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Satisfaction - Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On March 6th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MAXWELL G. DAVIS II Notary Expires: 09/29/2007 PALL SOLVE

Prepared By: Rozeal Graves, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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UNOFFICIAL CO 98925553 _{****} ;

> EXHIBIT "A" LEGAL DESCRIPTION

UNIT NO. A-2 IN BONNIE BRAE TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 IN BLOCK 7 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET IN RIVER FOREST, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 6600 AND RECORDED JUNE 20, 1981 AS DOCUMENT NUMBER 27, 137, 094 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE ŒXCEPTING THEREFROM ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). AND FIRST AMENDMENT RECORDED A. ASD.

ODORAN OF COOK COUNTY Clark'S OFFICE

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