

UNOFFICIAL COPY



0315107111

Recording Requested By:
FIFTH THIRD BANK

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/02/2003 11:26 AM Pg: 1 of 3

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010200929578 "CRISSEY" Lender ID:0030901/208365052 Cook, Illinois
MERS #: 100014270000158940 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN A. CRISSEY
Original Mortgagee: HERITAGE BANK
Dated: 01/31/1995 Recorded: 02/06/1995 as Instrument No.: 95098000, in the county of Cook State of Illinois

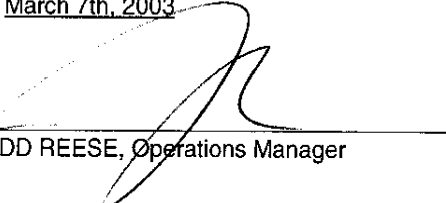
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-19-401-016- (P&OP)

Property Address: 16631 FAIRFAX CT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On March 7th, 2003

By: 
TODD REESE, Operations Manager

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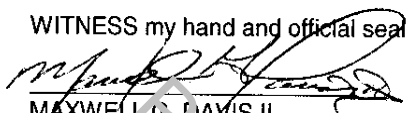
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Satisfaction - Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On March 7th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MAXWELL G. DAVIS II
Notary Expires: 08/29/2007



Prepared By: Rozeal Graves FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

UNOFFICIAL COPYFUND MORTGAGEE FORM
Schedule A - ContinuedCook Co
John Crissey
200929578

Policy No.: 5380632

4. Legal Description:

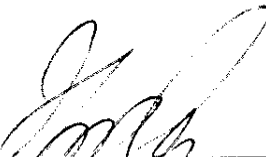
PARCEL 1:

UNIT NO. 16631 IN FAIRFAX CONDOMINIUM TOWNHOMES AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOTS 2, 3, 4 AND 5 IN SANDIDGE COURT PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1988 AND KNOWN AS TRUST NO. 88042 AND STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 3, 1994 AND KNOWN AS TRUST NO. 14386 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 94938352 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF THE COMMON AREA, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

PERMANENT INDEX NUMBER: 28-19-401-016 (PROP)

Member No.
1028OMC
1467826


SIGNATURE OF ATTORNEY