UNOFFICIAL COPY

0315114001 Eugene "Gene" Moore Fee: \$

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 07:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF FILED.

Loan No. 00006995700890731

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B? THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, one hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Javier Paniagua, Married To Maria Paniagua, Married To Maria Paniagua Not Subject To Homestead Rights As To Marcial Paniagua, Married To Maria Paniagua, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clain or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 1994, and recorded on January 25, 1994, in Document 95056510 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19-12-403-022-0000 LOT 37 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOT 1 IN SAID BLOCK 1) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING IS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5151 S TALMAN AVE, CHICAGO, IL, 60632-0000

Witness my hand and seal March, 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Donna Acree Vice President SEAL 1920 AGW JERSCH NO.

0315114001 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 10, 2003.

Willie J Clark Notary Public Lifetime Commission

Loan No: 000000005700890731

Took County Clark's Office County of: Cook



Prepared by: Victoria Townes Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203