

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2003 10:31 AM Pg: 1 of 1

Recording Requested by / Return To:
WILLIAM G AMEDEO
164 Chatsworth Circle, SCHAUMBURG, IL 60194

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AEGIS MORTGAGE CORPORATION

Original Mortgagor: WILLIAM G AMEDEO

Recorded in Cook County, Illinois, on 12/18/98 as Instrument # 08149078

Tax ID: 07-23-107-004

Date of mortgage: 12/15/98 Amount of mortgage: \$134000.00 Address: 164 Chatsworth Cir Schaumburg, Il 60194

LOT 104 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

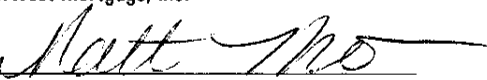
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/13/2003

Wells Fargo Home Mortgage, Inc.

f/k/a Norwest Mortgage, Inc.

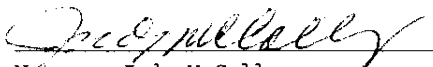
By:


Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 03/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7366823 P.I.F.: 02/26/03

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