

# UNOFFICIAL COPY



0315117015

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2003 07:16 AM Pg: 1 of 2

Recording Requested by / Return To:  
NANDO J PINCENTE JR  
10741 Windsor Dr, WESTCHESTER, IL 60154

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO LAND HOME MORTGAGE

Original Mortgagor: NANDO J PINCENTE JR, MIRELLA C LANZISERO

Recorded in Cook County, Illinois, on 07/13/02 as Instrument # 0020791382

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/29/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

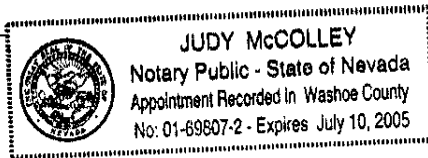
State of Nevada

County of Washoe

On 04/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0356292 P.I.F.: 04/15/03

FINAL RECDN.IL 90350 118.00 1 04/29/03 03:32:37 12-031 IL Cook 6375:5 23

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0356292 (12-031 IL Cook)

Tax ID: 15-29-222-026

Date of mortgage: 07/17/02 Amount of mortgage: \$228375.00 Address: 10741 Windsor Drive Westchester, IL 60154

LOT 1 IN LYN JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST 3/8 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, ALSO THE WEST 1/8 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1962 AS DOCUMENT NUMBER 2063240.

Property of Cook County Clerk's Office