UNOFFICIAL COPY

Recording Requested by / Return To: TRACY LEE GUARD 77 S Evergreen St 410, ARLINGTON HEIGHTS, IL 60004



Cook County Recorder of Deeds Date: 06/02/2003 07:16 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO ROME MORTGAGE INC Original Mortgagor: TRACY LEE GUASU, SANDRA ANN GUARD

Recorded in Cook County, Illinois, on Ut/Stip?2 as Instrument # 0020856648

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of sold county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 04/29/2003 04 COUP.

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0530528 P.I.F.: 04/15/03

FINAL RECON.IL 90350 118.00 1 04/29/03 03:32:37 12-031 IL Cook 6390:26 25

rev. 90350 / 0530528

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0530528 (12-031 IL Cook)

Tax ID: 08-11-214-033

Date of mortgage: 07/18/02 Amount of mortgage: \$229600.00 Address: 900 W Lincoln Ave Mount Prospect, II 60056
LOT 23 IN ALFINI'S FIRST ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE WEST
1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1953, AS DOCUMENT NUMBER 1496955.

