UNOFFICIAL COPY

Recording Requested by / Return To: JOHN P COONEY 1506 W Concord Dr. ARLINGTON HEIGHTS, IL 60004



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 07:20 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indercodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: WELLS FARGO HOME MORTGAGE INC Original Mortgagor: JOHN P COONEY, KATHLEEN L COONEY Recorded in Cook County, Illinois, on 02/14/02 as Instrument # 0020181660
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in p.co.dance with the regulation of said state and county.

Dated: 04/29/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 04/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

Notan Appoint

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded In Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9401858 P.I.F.: 04/15/03

FINAL RECON.IL 90350 118.00 1 04/29/03 03:32:38 12-031 IL Cook 6396:55 43

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9401858

(12-031 IL Cook)

Tax ID: 03-18-107-029

Date of mortgage: 01/31/02 Amount of mortgage: \$105000.00 Address: 1506 W Concord Drive Arlington Heights, II 6000 LOT 300 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 7 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 A PART OF THE NORTH EAST 1/4 AND PART OF THE SOUTHEAST 1/4 ALL OF SECTION 18, TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

