

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/02/2003 12:14 PM Pg: 1 of 2

LOAN NUMBER: 0000880880

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**FIRST UNION NATIONAL BANK  
201 SOUTH COLLEGE CP17  
CHARLOTTE, NC 28202-0731**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 21, 2001, and are in the original principal amount of \$ 380,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
PETER BROWN	1226-01	11229450

**ID# 17-04-201-059-0000**

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 12 day of February, 2002.

WITNESS:

Linda McKenzie  
Linda McKenzie  
Kathy Durham  
Kathy Durham

NATIONAL CITY MORTGAGE CO.

By: Todd Schaney

Name: **TODD SCHANEY**  
Title: **DELIVERY SHIPPER**

STATE OF OHIO  
COUNTY OF MONTGOMERY

SS:

On this 12 day of February, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TODD SCHANEY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger  
SHARON L WENGER  
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

**NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON, OH 45482-0340  
ATTN: Teresa Adkins  
Final Document Control**



**NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON, OH 45482-0340  
ATTN: JAN SMOGOR**

SN  
P-2  
S  
M  
CM  
No

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Property of Cook County Clerk's Office

THE WEST 33.10 FEET OF THE EAST 73.60 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 50 TO 54 INCLUSIVE IN OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE, AND LOTS 142 TO 152 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11/14/2014  
11:28:24  
11/14/2014  
11:28:24