## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1617063348

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2003 08:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LISA A. SFIN

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 02/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020260431 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this pacisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1510 W LEXINGTON DR PIN# 03-18-104-010-0000

ARLINGTON HTS, IL 60004

dated 03/11/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/11/03 by Mike Hoy the Vice President

by Mike Hoy the Vi of CHASE MANHATTAN MORTGAGE CORPORATION

of behalf of said CORPORATION.

M

Milagre's Mertinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
# DD172223
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS CP 41518 Y

0315126033 Page: 2 of 2

## **UNOFFICIAL COPY**

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LOT 170 'IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 03-18-104-010-0000

